

Printed for J. BATLEY at the Dove in
Pater-noster-Row ; and T. Cox at the
Lamb under the Royal-Exchange,

In One Large VOLUME in FOLIO,

A Compleat Body of Divinity,

Consisting of Five Parts ; extracted
from the best antient and modern
Writers ; but chiefly from the
Works of such as have been re-
puted the most able Divines, and
celebrated Preachers amongst us :
Whereof the following are

The CONTENTS.

PART I.

Of the Being, Nature, and Attributes of
GOD, and of the Evidences of Divine
Revelation.

CHAP. I.	O <i>F Religion in general</i>	page 1
II.	<i>Of the Existence of GOD</i>	5
III.	<i>Of Divine Revelation</i>	17
Sect. I.	<i>The Mosaick Revelation</i>	24
II.	<i>The Prophetick Revelation</i>	29
III.	<i>The Christian Revelation</i>	32
IV.	<i>The Apostolick Revelation</i>	39
CHAP. IV.	<i>Of the Holy Scriptures</i>	44
Sect. I.	<i>Of the Canon of Scripture</i>	51
II.	<i>Of the Perfection of Scripture</i>	53
III.	<i>Of the Excellence of Scripture</i>	56
	*	Sect.

The CONTENTS.

Sect. IV. <i>Of the Style and Eloquence of the Holy Scriptures</i>	P. 59
V. <i>Of the Method, and Perspicuity of the Holy Scriptures</i>	63
CHAP. V. <i>Of the Nature and Attributes of GOD</i>	71
Sect. I. <i>Of the incommunicable Attributes of GOD:</i> <i>And first, of his Spirituality</i>	74
II. <i>Of the Eternity of GOD</i>	77
III. <i>Of the Immensity of GOD</i>	79
IV. <i>Of the Immutability of GOD</i>	81
V. <i>Of the Unity of GOD</i>	83
VI. <i>Of the communicable Attributes: And first, of the Life of GOD</i>	85
VII. <i>Of the Knowledge of GOD</i>	86
VIII. <i>Of the Wisdom of GOD</i>	89
IX. <i>Of the Power of GOD</i>	91
X. <i>Of the Happiness of GOD</i>	95
XI. <i>Of the moral Attributes of GOD: And first, of his Holiness</i>	97
XII. <i>Of the Goodness of GOD</i>	100
XIII. <i>Of the Mercy and Patience of GOD</i>	103
XIV. <i>Of the Justice of GOD</i>	106
XV. <i>Of the Veracity of GOD</i>	109
CHAP. VI. <i>Of the TRINITY</i>	113
<i>An historical Account of the Controversies about the Doctrine of the Trinity</i>	133

PART II.

Of the Decrees of GOD, and the Works of Creation and Providence.

CHAP. I. <i>Of the Decrees of GOD</i>	146
Sect. I. <i>Of the Doctrine of Predestination, and an historical View of the Controversy</i>	149
Sect.	

The CONTENTS.

Sect. II.	<i>A true State of the Arguments on both Sides</i>	p. 152
III.	<i>Some Reflections upon the different Opinions</i>	159
CHAP. II.	<i>Of Creation in general</i>	165
Sect. I.	<i>The Aristotelian Hypothesis rejected</i>	168
II.	<i>The Epicurean Hypothesis expos'd</i>	175
III.	<i>The Cartesian Hypothesis censur'd</i>	178
CHAP. III.	<i>Of the Creation of Heaven and the Angels</i>	182
Sect. I.	<i>Of the Being and Nature of Angels</i>	185
II.	<i>Of the Employment and Offices of good Angels</i>	190
III.	<i>Of the Existence and Employment of evil Angels</i>	197
CHAP. IV.	<i>Of the Creation of the visible World</i>	201
Sect. I.	<i>Dr. Burnet's and Mr. Whiston's Theories examin'd</i>	203
II.	<i>The Mosaick Account of the Creation</i>	207
III.	<i>Exceptions to the Mosaick Account answer'd</i>	212
CHAP. V.	<i>Of the Creation of Man</i>	215
Sect. I.	<i>Of the Manner of Man's Creation</i>	218
II.	<i>Of the Image of GOD in Man</i>	226
III.	<i>Of the End of Man's Creation</i>	231
CHAP. VI.	<i>Of divine Providence, and the several Parts of it</i>	235
Sect. I.	<i>The Proofs of Providence</i>	245
II.	<i>The Attributes of Providence</i>	251
III.	<i>Objections against Providence answer'd</i>	257
IV.	<i>The Duties we owe to Providence</i>	267

The CONTENTS.

PART III.

Of the most memorable Transactions from the Beginning of the World to the Coming of Christ; with proper Dissertations upon each.

CHAP. I.	T HE most memorable Transactions, from the Creation to the Flood	p. 272
Sect. I.	GOD's Covenant with Adam, or the First Covenant	277
II.	Of the Fall of Man	283
III.	Of Original Sin	295
IV.	The Murder of Abel, and the Translation of Enoch	304
V.	Of the Longævity of the Antediluvians	307
VI.	Of the Religion of the Antediluvians, and their Corruption	310
CHAP. II.	The most memorable Transactions, from the Flood to the Calling of Abraham; with a particular Account of the Flood	313
Sect. I.	Of the Tower of Babel	325
II.	Of the Confusion of Languages	328
III.	Of the Rise of Empires, and State of Religion	333
CHAP. III.	The most memorable Transactions, from the Call of Abraham to the Giving of the Law	339
Sect. I.	Of the Destruction of Sodom, and Metamorphosis of Lot's Wife	349
II.	Of Isaac and Jacob	356
III.	Of Joseph and Job	362
IV.	Of Moses, and his Miracles in Egypt	367
V.	Of the Passover, and the Israelites leaving Egypt	374
	Sect.	

The CONTENTS.

Sect. VI. *Of the Israelites Passage over the Red-Sea* p. 380

CHAP. IV. *Of the Jewish Laws, Moral, Ecclesiastical, and Civil* 2384

Sect. I. *The first Table of the Ten Commandments.*

The first Commandment 391

The second Commandment 393

The third Commandment 397

The fourth Commandment 403

II. *The 2d Table. The fifth Commandment* 408

The sixth Commandment 416

The seventh Commandment 424

The eighth Commandment 427

The ninth Commandment 429

The tenth Commandment 433

III. *Of the Civil or Judicial Laws of the Jews* 437

IV. *Of their Ecclesiastical or Ceremonial Laws* 441

CHAP. V. *The most memorable Transactions, from the Giving of the Law to the Building of the Temple* 456

Sect. I. *Of the fiery Serpents, Balak and Balaam, &c.* 464

II. *Of the Passage of Jordan, and Taking of Jericho* 470

Of the Shower of Hailstones, and the Sun's standing still 471

III. *The Government of the Judges* 473

Gideon's Exploits 475

Jephthah's rash Vow 477

Samson's Exploits 480

Of Samuel and the Prophets 482

IV. *Saul, and his Actions* 484

Saul and the Witch of Endor 485

The Actions of David and Solomon 488

CHAP.

THE CONTENTS.

CHAP. VI.	The most memorable Transactions, from the Division of the Kingdom to the End of the Captivity	P. 495
Sect. I.	Elijah's and Elisha's Actions	496
	Elisha's Actions	498
II.	The State of the Kingdoms of Judah and Israel	* 499
III.	Occurrences during the Captivity	* 502
IV.	Occurrences after the Return of the Jews	* 504
CHAP. VII.	The most memorable Transactions, from the End of the Captivity to the Coming of Christ	497
Sect. I.	The Jewish State under the Maccabees	501
II.	The Original and Tenets of the Jewish Sects	503
III.	The Jewish State under the Romans	507
CHAP. VIII.	The State of Religion, and of the Idolatry and Polytheism of the Heathen World	512
Sect. I.	Of the present State of the Heathen Idolatry	521
II.	Of the sounder Parts of the Heathen Religion	528

PART IV.

Of the Mysteries of our most Holy Faith.

CHAP. I.	OF the Nature of the second Covenant, commonly called the Covenant of Grace	533
Sect. I.	Of the Conditions of the 2d Covenant	541
II.	Of the Mediator of the new Covenant	564
III.	Of the Sacraments of the new Covenant	599
	Of Baptism	602
	Of the Lord's Supper	616

CHAP.

The CONTENTS.

CHAP. II.	Of Christ's Humiliation	p. 627
Sect. I.	Of the chief Acts and Incidents of Christ's Life, from his Birth to a little before his Crucifixion	642
II.	The preparatory Incidents before Christ's Crucifixion	652
III.	Of Christ's Crucifixion and Death	663
IV.	Of Christ's Burial, and Descent into Hell	669
CHAP. III.	Of Christ's Exaltation; and first, of his Resurrection	675
Sect. I.	Of Christ's Ascension	688
II.	Of Christ's Session at God's right Hand	694
CHAP. IV.	Our Jesus the true Messiah	697
V.	Of Christ's Commission to his Apostles	732
VI.	Of the Gifts and Graces of the Holy Ghost	764
VII.	Of the State of the Soul after Death, and Resurrection of the Body	783
	Of the Resurrection of the Dead	797
VIII.	Of a future Judgment, and an everlasting State of Happiness or Misery	809
Sect. I.	Of Heaven	829
II.	Of Hell	837

PART V.

Of the great Precepts of Moral and Evangelical Righteousness.

CHAP. I.	OUR Duty towards GOD	851
Sect. I.	Of the internal Duties we owe to GOD. And first, of Love	853
	Of Delight in GOD	857
	Of Fearing GOD	860
	Of Trusting in GOD	864
	Submission to GOD	867
	Of	


The CONTENTS

	Of inward Purity	870
	Of Heavenly-Mindedness	873
II.	Of external Duties to GOD; and first, of Prayer	877
	Of publick and private Prayer	884
	Of Praise and Thanksgiving	887
CHAP. II.	Our Duty towards our Neighbour; and first, of universal Love and Charity	892
	Of loving Enemies	898
Sect. I.	Of Justice in general	903
II.	Of relative Justice; and first, between Prince and Subject	907
	Between Pastor and People	909
	Between Husband and Wife	911
	Between Master and Servant	915
	Between Friend and Friend	918
	Between Superiors in Rank, Parts, Riches, and Beneficence, and their re- spective Inferiors	921
III.	Of Mercy in general	925
	Of Mercy to Mens Souls	929
	Of Mercy to Mens Bodies	933
CHAP. III.	Our Duty to ourselves; and first, of the Government of our Thoughts	940
	Of religious Meditation.	944
	Of Humility	948
Sect. I.	Of the Government of our Passions and Affections	951
	Of Meekness	956
	Of Contentment	959
II.	Of the Government of the Tongue	965
III.	Of the Government of the whole Man	974
	Of Mortification	976
	Of Self-Denial	979
	Of Regeneration	982
	Of Abstaining from evil Appearance	985
	Of the Desire of Righteousness	990



BOOKS Printed for THOMAS COX,
at the Lamb under the Royal Exchange.

N. B. *The four first were written by Mr. Nathan Bailey.*

- I.  HE second Volume of the Universal Etymological English Dictionary: In two Parts. Containing, 1. An additional Collection 1. Of some thousands of Words not in the former Volume, with their Etymologies and Explications: Also accented, to direct to their proper Pronunciation. 2. Of a considerable Number of Terms of Art in Anatomy, Botany, Heraldry, Logick, Mathematicks, Philosophy, Physick, and all other Arts and Sciences, together with their Explications, Etymologies and engraven Schemes, where necessary, for the more easy and clear apprehending them. 3. Of proper Names of Persons and Places in Great Britain, with their Etymologies from the antient British, Saxon, and Norman French Languages. 4. The Theogony, Theology, and Mythology of the Egyptians, Greeks, Romans, &c. being an Account of their Deities, Solemnities, Oracles, Auguries, Hieroglyphicks, &c. necessary to be understood; especially by the Readers of English Poetry. Part II. An Orthographical Dictionary, shewing both the Orthography and Orthopeia of the English Tongue, by 1. Accents placed on each Word, directing to their true Pronunciation. 2. Asterisks, distinguishing those Words of approv'd Authority from those that are not. 3. Their various Senses and Significations, in English, and also French and Latin, for the Sake of Foreigners, who desire an Acquaintance with

the English Tongue. 4. The Idiom, Phrases, and proverbial Sentences, peculiar to it. A Work useful for such as would understand what they read, and hear; speak what they mean in a proper and pure Diction; and write true English. By Nathan Bailey.

II. Publii Ovidii Nasonis Metamorphoseon Libri XV. with the Arguments of each Fable and the Notes of John Minellius translated into English. To which is added a Numerical Key, shewing by Figures answering to each Line, the proper Order each Word is to be taken in, in construing. By which Assistance young Scholars will be enabled of themselves, with Ease and Pleasure to construe this Author. For the Use of Schools. By N. Bailey.

III. P. Ovidii Nasonis Tristium Libri Quinque, with the Arguments and Notes of John Minellius translated into English. To which is added, a Prose Version in Latin, viz. The very Words of Ovid, digested into the proper Order of Construing; by the Assistance of which, young Scholars, of but a very small Acquaintance with the Rules of Grammar, may be enabled of themselves, with Ease and Pleasure, to learn their Lessons without Interruption to the Teacher. For the Use of Schools. By N. Bailey.

IV. An Introduction to the English Tongue: Being a Spelling Book. In two Parts. The First, consisting of Tables of Words from one to seven Syllables, disposed in a natural and easy Order, for Children to learn to spell by; being accented to prevent false Pronunciation. The second, being Observations on the Sounds of Letters, Consonants, Vowels, and Diphthongs: Directions for the true dividing of Syllables; the Use of Capital Letters, Stops, Marks, and various other useful Tables, for the Use of those who have attain'd to a riper Judgment. By Nathan Bailey.

V. The whole Works of the Reverend Mr. John Flavel, late Minister at Dartmouth in Devon. In two Vol. Folio. Vol. I. Containing, The Life of Mr. Flavel. The Fountain of Life opened; or, A Display of Christ in his Essential and Mediatorial Glory. The Method of Grace in bringing home the Eternal Redemption. A Treatise of the Soul of Man. Two Treatises, 1. Of Fear. And, 2. Of evil Days. A Discourse of Mental Errors. Vol. II. Containing

aining, England's Duty, and Mount Pisgah. The Mystery of Providence; with some new Additions. Antiphar-macum Saluberrimum. Tidings from Rome; or, England's Alarm. Husbandry spiritualized. Navigation spiritualiz-ed. The Seaman's Compass. A Saint indeed. The Touchstone of Sincerity. A Token for Mourners. An Offer of Help to suffering Saints. The Balm of the Co-venant. An Exposition of the Assemblies Catechism. A Treatise of Baptism. Sacramental Meditations. The Reasonableness of personal Reformation. His Remains. A Table or Scheme of the Sins and Duties of Believers. To which are added, Alphabetical Tables and Indexes of the Texts of Scripture explained in the whole. The se- cond Edition carefully corrected; with larger and much more correct Indexes than in the former Edition.

VI. The Life of Oliver Cromwell, Lord Protector of the Common-wealth of England, Scotland, and Ireland. With his Effigies curiously engraved from an Original by Mr. Vertue. Impartially collected from the best Histori- ans, and several original Manuscripts. The second Edi- tion with Additions.

VII. A Discourse concerning the Resurrection of Jesus Christ. In three Parts. Wherein, I. The Consequences of the Doctrine are stated Hypothetically. II. The Na- ture and Obligation of Moral Evidence are explain'd at large. III. The Proofs of the Fact of our Saviour's Re- surrection are propos'd, examin'd, and fairly demonst- rated to be conclusive. Together with an Appendix con- cerning the impossible Production of Thought from Mat- ter and Motion: The Nature of Human Souls, and of Brutes: The Anima Mundi, and the Hypothesis of the TOPIAN, as also, concerning Divine Providence, the Ori- gin of Evil, and the Universe in General. *Ἡ γὰρ ὁ Κύριος ὤρταρ*, Luke xxiv. 34. By Humphry Ditton, late Master of the New Mathematical School in Christ's-Hospital. The Third Edition.

VIII. A Practical Discourse of God's Sovereignty, with other material Points derived thence, viz. of the Righteousness of God; of Election; of Redemption;

of Effectual Calling ; of Perseverance. By Elisha Coles. The eighth Edition. Ephesians i. 11. Who worketh all things after the Counsel of his own Will. Genesis xviii. 25. Shall not the Judge of the Earth do right ?

IX. The Mystery of Godliness, consider'd in LXI Sermons. Wherein the Deity of Christ is prov'd upon no other Evidence than the Word of God, with no other View than for the Salvation of Men. In two Volumes Octavo. By Thomas Bradbury. With his Effigies curiously engraven by Mr. Vertue.

X. A Dissertation on the instituted Form of Baptism. Wherein the true essential Godhead, and the proper distinct Personality of the Father, Son, and holy Ghost, are asserted and vindicated.

XI. The Banner display'd : Or, an Abridgement of Guillim: Being a compleat System of Heraldry, in all its Parts. With proper Cuts and Tables. In two Volumes. By Samuel Kent, Gent.

N. B. The whole of the Book is put into Mr. Guillim's Method, except that the Philosophical Digressions, so common in the Display, are omitted, and not only above 3000 real Coats inserted in their stead, but some or all of the Particulars follow to every Arms, viz. large Historical or Genealogical Accounts of the Families, their Quarterings, Impales, Supporters, Crests, and Mottoes, original Grants of the Arms, Preambles to Patents, Inscriptions on their Tombs, ancient Tenures of Land ; the Antiquities of several Cities and Companies, with a Description of their Halls, and many other valuable Curiosities, too numerous to mention.

The Addition of a large Table of Names, with an Alphabetical Explanation of the Terms of Art, and proper References, makes the whole extraordinary Useful to Gentlemen, as well as Artificers.

XII. A Preface to an Edition of the Westminster Confession, &c. Lately publish'd at Edinburgh. Being a full and particular Account of all the Ends and Uses of Creeds and Confessions of Faith ; A Defence of their Justice,

Justice, Reasonableness and Necessity, as a publick Standard of Orthodoxy : And an Examination of the Principal Objections brought by different Authors against them ; especially such as are to be found in the Works of Episcopius and Le Clerc ; in the Rights of the Christian Church, and in the Occasional Papers. The second Edition. By William Dunlop, late Regius Professor of Divinity, and Ecclesiastical History, in the University of Edinburgh.

XIII. A new Spanish Grammar, more perfect than any hitherto publish'd. All the Errors of the former being corrected, and the Rules for Learning much improv'd. To which is added, a Vocabulary of the most necessary Words : Also a Collection of Phrases and Dialogues adapted to familiar Discourse. By Capt. John Stevens.

XIV. The Tryal and Sufferings of Mr. Isaac Martin, who was put into the Inquisition in Spain, for the Sake of the Protestant Religion. Written by himself, and dedicated to his most sacred Majesty King George, by whose gracious Interposition he was releas'd. The second Edition. To which is prefix'd, a Copy of a Certificate sign'd by the then Archbishops, and thirteen Bishops relating to his Sufferings.

W. Cant.

Tho. Cicestrensis.

W. Ebor.

Fr. Roffen.

Joh. London.

J. Asaph.

Jonat. Winchest.

Edm. Lincoln.

W. Ely.

Hu. Bristol.

Jo. Wigorn.

Benj. Bangor.

C. Norwich.

Joh. Peterbor.

W. Sarum.

XV. England's Duty under the present Gospel Liberty, from Revelations, Chap. 3. Verse 20. Wherein is opened the admirable Condescension and Patience of Christ, in waiting upon trifling and obstinate Sinners. The wretched State of the Unconverted. The Nature of Evangelical Faith. The Riches of Free-Grace in the Offers of Christ. Pardon and Peace to the worst of Sinners. The invaluable Privileges of Union and Communion, granted

granted to all that receive him, and the great Duty of opening to him at the present Knocks and Calls of the Gospel, with the Danger of neglecting these loud (and it may be last) Knocks and Calls of Christ. By John Flavel, late Preacher of the Gospel at Dartmouth in Devon. The second Edition corrected. To which is added, Mount Pisgah, or the Author's Thanksgiving Sermon for England's Deliverance from Popery, Feb. 1688-9.

XVI. The Hero ; from the Spanish of Baltasar Gracian. With Remarks Moral, Political, and Historical, of the learned Father J. de Caurbeville. By a Gentleman of Oxford. It must be observ'd, — That I do not here confine the Name and Character of Heroes, only to Warriors and great Conquerors. I extend the Appellation to all Persons who are eminent in an high Degree ; whether they belong to the Cabinet, or the War ; whether they are conversant in human or divine Literature. Hero Chap. 3. p. 23.

XVII. The whole Art and Mystery of Modern Gaming, fully expos'd and detected. Containing, an Historical Account of all the secret Abuses practis'd in the Games of Chance ; Under the following Heads. 1st. Tables calculated betwixt the Caster and Setter, throughout the whole Course or Changes of the Dice, which proves Hazard an unequal Game. 2dly. The Expences of Hazard fairly stated. 3dly. The Nature, Use, and Importance of unfair Dice and Boxes ; with the Manner of several Operations, fully and plainly expos'd, viz. loaded and scoop'd Dice, flat and barr Dice of several sorts, chain'd or link'd Dice ; the Art and Manner of working with a Grate-Box ; Eclipsing, Sighting, Waxing, and Topping, &c. 4thly. The same done with Reference to Games at Cards, such as Pharo, Bassett, Picquet, Whisk, &c. 5thly. The Description of a Pharo, Bank, with the Expences and Attendants. 6thly. To which is added, a remarkable Story that happen'd at Billiards.

XVIII. Theologia Reformata ; or Discourses on those Graces and Duties, which are purely evangelical, and not contain'd

contain'd in the moral Law, and on the Helps, Motives and Advantages of performing them, being an entire Treatise in four Parts, and if added to the former Volumes, makes a compleat Body of Divinity. Part I. Discourse 1. Of Sanctification. 2. Of Regeneration. 3. The Nature and Necessity of Good Works. 4. Of the Nature of inoffensive Conscience. 5. Continual Action and Employment are required in the Life of a Christian. 6. Of the Imitation of Christ. Part II. Discourse 1. Of Blessedness or Happiness preparatory to the several Discourses on the Beatitudes in our Saviour's Sermon on the Mount. 3. The first Beatitude of Poverty of Spirit or Humility. 4. The second Beatitude of Spiritual Mourning. 5. The third Beatitude of Meekness. 6. The fourth Beatitude of Spiritual Hunger and Thirst. 7. The fifth Beatitude of Mercifulness. 8. The sixth Beatitude of Purity of Heart and Sincerity. 9. The seventh Beatitude of Christian Peacemaking; with an Appendix to the Discourse Blessed are the Peace-makers. 10. The Eighth Beatitude of Persecuting for Righteousness Sake. 11. Of Christian Circumpection or Exactness. 12. Of Christian Wisdom and Prudence. 13. Of redeeming and improving of Time. 14. The Duties of those that have the Charge of Families. 15. Of being religious betimes. 16. Of Self-Denial. 17. Of taking the Cross, or Patience under all Kinds of Sufferings. 18. Of Zeal. 19. Of Growth in Grace. 20. Of Perfection. 21. Of Perseverance. 22. Of the holy Art of numbring our Days. 23. Of the Christian's Duty of Desiring to Depart. 24. Of the Blessedness of the well-employ'd Servant. Part III. Discourse 1. Of Consideration and Meditation attended with Resolution. 2. Religious Vows a Help to Godliness. 3. Of Watchfulness. 4. Of evil Company. 5. Of Gluttony and Drunkenness. 6. Of Drunkenness more especially to be avoided. 7. Of the Consideration of the Brevity and Uncertainty of Man's Life. 8. Of the Certainty of Death. 9. Of the Narrow-way and the Broad-way. Part IV. Discourse 1. Of the universal Advantage of Religion and Holiness. 2. Of the Easiness and Pleasantness of the Christian Religion. 3. Of the Freedom which attends the Christian Religion. 4. Of

granted to all that receive him, and the great Duty of opening to him at the present Knocks and Calls of the Gospel, with the Danger of neglecting these loud (and it may be last) Knocks and Calls of Christ. By John Flavel, late Preacher of the Gospel at Dartmouth in Devon. The second Edition corrected. To which is added, Mount Pisgah, or the Author's Thank-giving Sermon for England's Deliverance from Popery, Feb. 1688-9.

XVI. The Hero ; from the Spanish of Baltafar Gracian. With Remarks Moral, Political, and Historical, of the learned Father J. de Caurbeville. By a Gentleman of Oxford. It must be observ'd, — That I do not here confine the Name and Character of Heroes, only to Warriors and great Conquerors. I extend the Appellation to all Persons who are eminent in an high Degree ; whether they belong to the Cabinet, or the War ; whether they are conversant in human or divine Literature. Hero Chap. 3. p. 23.

XVII. The whole Art and Mystery of Modern Gaming, fully expos'd and detected. Containing, an Historical Account of all the secret Abuses practis'd in the Games of Chance ; Under the following Heads. 1st. Tables calculated betwixt the Caster and Setter, throughout the whole Course or Changes of the Dice, which proves Hazard an unequal Game. 2dly. The Expences of Hazard fairly stated. 3dly. The Nature, Use, and Importance of unfair Dice and Boxes ; with the Manner of several Operations, fully and plainly expos'd, viz. loaded and scoop'd Dice, flat and barr Dice of several sorts, chain'd or link'd Dice ; the Art and Manner of working with a Grate-Box ; Eclipsing, Sighting, Waxing, and Topping, &c. 4thly. The same done with Reference to Games at Cards, such as Pharo, Bassët, Picquet, Whisk, &c. 5thly. The Description of a Pharo, Bank, with the Expences and Attendants. 6thly. To which is added, a remarkable Story that happen'd at Billiards.

XVIII. Theologia Reformata ; or Discourses on those Graces and Duties, which are purely evangelical, and not contain'd

contain'd in the moral Law, and on the Helps, Motives and Advantages of performing them, being an entire Treatise in four Parts, and if added to the former Volumes, makes a compleat Body of Divinity. Part I. Discourse 1. Of Sanctification. 2. Of Regeneration. 3. The Nature and Necessity of Good Works. 4. Of the Nature of inoffensive Conscience. 5. Continual Action and Employment are required in the Life of a Christian. 6. Of the Imitation of Christ. Part II. Discourse 1. Of Blessedness or Happiness preparatory to the several Discourses on the Beatitudes in our Saviour's Sermon on the Mount. 3. The first Beatitude of Poverty of Spirit or Humility. 4. The second Beatitude of Spiritual Mourning. 5. The third Beatitude of Meekness. 6. The fourth Beatitude of Spiritual Hunger and Thirst. 7. The fifth Beatitude of Mercifulness. 8. The sixth Beatitude of Purity of Heart and Sincerity. 9. The seventh Beatitude of Christian Peacemaking; with an Appendix to the Discourse Blessed are the Peace-makers. 10. The Eighth Beatitude of Persecuting for Righteousness Sake. 11. Of Christian Circumspection or Exactness. 12. Of Christian Wisdom and Prudence. 13. Of redeeming and improving of Time. 14. The Duties of those that have the Charge of Families. 15. Of being religious betimes. 16. Of Self-Denial. 17. Of taking the Cross, or Patience under all Kinds of Sufferings. 18. Of Zeal. 19. Of Growth in Grace. 20. Of Perfection. 21. Of Perseverance. 22. Of the holy Art of numbring our Days. 23. Of the Christian's Duty of Desiring to Depart. 24. Of the Blessedness of the well-employ'd Servant. Part III. Discourse 1. Of Consideration and Meditation attended with Resolution. 2. Religious Vows a Help to Godliness. 3. Of Watchfulness. 4. Of evil Company. 5. Of Gluttony and Drunkenness. 6. Of Drunkenness more especially to be avoided. 7. Of the Consideration of the Brevity and Uncertainty of Man's Life. 8. Of the Certainty of Death. 9. Of the Narrow-way and the Broad-way. Part IV. Discourse 1. Of the universal Advantage of Religion and Holiness. 2. Of the Easiness and Pleasantness of the Christian Religion. 3. Of the Freedom which attends the Christian Religion. 4. Of

4. Of the Wisdom of being Holy. 5. Of the Folly of Sin. 6. Of the Joy which attends Godliness. 7. Of the Judgments that attend Sinners. By John Edwards, D. D.

XIX. The History of the antient Abbies, Monasteries, Hospitals, Cathedral and Collegiate Churches. Being two additional Volumes to Sir William Dugdale's *Monasticon Anglicanum*. Containing, The original and first Establishment of all the religious Orders that ever were in Great Britain, being those of the Benedictines, Cluniacks, Cistercians, Regular Canons of St. Augustine, Carthusians, Gilbertines, Trinitarians, Premonstratenses, and Canons of the Holy Sepulchre, treated of in the *Monasticon Anglicanum*. As also of the Franciscans, Dominicans, Carmelites, Augustinian Friars, Regular Canons of Arroasia, Brigittin's, Monks of Fontevrand, of Savigni, and of Tiron. Crouched-Friars, Friars of Penance, or of the Sack, and Bethlehemites, not spoken of by Sir William Dugdale, and Mr. Dodsworth. The Foundation of their several Monasteries; a very large Collection of many hundreds of Grants and Charters belonging to them, besides several thousands abridg'd; the final Suppression of all those Places; with some Account of the Manner how their vast Lands and Possessions were dispos'd of; there are added Catalogues of the Abbots, and other Superiors of those Religious Houses, and of all Persons eminent and distinguish'd for Piety, Learning, and other Accomplishments in the several Orders; with short Lives of as many of them as have been transmitted down to us. Collected from above two hundred of the best Historians extant, and from ancient Manuscripts in the Bodleian and Cotton Libraries, and many more in the Hands of learned Antiquaries, and other curious Gentlemen. Whose Names may be seen in the Preface. Adorn'd with a considerable Number of Copper Plates of the several Habits of the Religious Orders; the Ichnographies of Cathedral and Collegiate Churches, and the Ruins of Sacred Places destroy'd, and gone to decay; and Prospects of others that are still standing. By Capt. John Stevens.

